

**IN THE UNITED STATES BANKRUPTCY COURT**  
**FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

IN RE: David Colpe

Debtor(s)

CHAPTER 13

BKY. NO. 23-11654 AMC

**ENTRY OF APPEARANCE AND REQUEST FOR NOTICES**

To the Clerk:

Kindly enter my appearance on behalf of PNC BANK, NATIONAL ASSOCIATION and index same on the master mailing list.

Respectfully submitted,

/s/ **Mark A. Cronin**

Mark Cronin  
17 Jul 2023, 13:42:35, EDT

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